

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: St.Joseph First Grade College Saraswathipuram, Sampangi Road [IR-O-C-17599]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 240 | 207 | 207 | - | - | - |
| PG [2 Year Program(s)] | 40 | 40 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)] | 327 | 209 | 536 | 536 | 0 | 0 | 0 | 383 | 0 | 0 | 0 | 383 |
| PG [2 Year Program(s)] | 9 | 18 | 27 | 27 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 22 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|---|---|
| 2019-20 | 207 | 193 | 2020-21 | 1 | 2021-22 | 176 | 18 | 327000(Three lakh twenty seven thousand) | 69 |
| 2020-21 | 207 | 179 | 2021-22 | 2 | 2022-23 | 162 | 12 | 334000(three lakh thirty four thousand) | 76 |
| 2021-22 | 207 | 148 | 2022-23 | 2 | 2023-24 | 126 | 44 | 184800(One lakh eighty four thousand and eight hundred) | 60 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21 | 40 | 20 | 2021-22 | 20 | 0 | 0(Zero) | 0 |
| 2021-22 | 40 | 25 | 2022-23 | 25 | 0 | 0(Zero) | 0 |
| 2022-23 | 40 | 20 | 2023-24 | 20 | 15 | 300000(Three lakh) | 0 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) | | | |
|--|---------|----------------|---------|
| | | Total Students | |
| Full Time | 0 | | |
| Part Time | 0 | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2023-24 | 2022-23 | 2021-22 |
| Full Time | 0 | 0 | 0 |
| Part Time | 0 | 0 | 0 |
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here) | | | |
| Number of students pursuing PG (MD/MS/DNB) program | | | 0 |
| No. of students Graduating in PG (MD/MS/DNB) program | | | |
| 2023-24 | 2022-23 | 2021-22 | |
| 0 | 0 | 0 | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|--|---|---|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 247632 (two lakh forty seven thousand six hundred and thirty two) | 126515 (one lakh twenty six thousand five hundred and fifteen) | 114439 (one lakh fourteen thousand four hundred and thirty nine) |
| New Equipment for Laboratories | 619080 (six lakh nineteen thousand eighty) | 164134 (one lakh sixty four thousand one hundred and thirty four) | 296171 (two lakh ninety six thousand one hundred and seventy one) |
| Engineering Workshops | 0 (zero) | 0 (zero) | 0 (zero) |
| Studios | 0 (zero) | 0 (zero) | 0 (zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (zero) | 0 (zero) | 0 (zero) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|---|--|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 8808193 (eighty eight lakh eight thousand one hundred and ninety three) | 7897325 (seventy eight lakh ninety seven thousand three hundred and twenty five) | 7770117 (seventy seven lakh seventy thousand one hundred and seventeen) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 3888014 (thirty eight lakh eighty eight thousand fourteen) | 2701500 (twenty seven lakh one thousand five hundred) | 296171 (two lakh ninety six thousand one hundred and seventy one) |

| | | | |
|--------------------------------|--|-------------------------|-------------------------------|
| Seminars/Conferences/Workshops | 57280 (fifty seven thousand two hundred and eighty) | 80000 (eighty thousand) | 75000 (seventy five thousand) |
|--------------------------------|--|-------------------------|-------------------------------|

IPR

| Calendar year | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 60% of the buildings |

Accreditation

NAAC Accreditation

| | |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

| |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| <ul style="list-style-type: none">On-campus recycling stations for plastic waste |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| <ul style="list-style-type: none">Energy-efficient buildingsRenewable energy installations |
| 3. What is the level of recycling infrastructure available on your campus? |
| <ul style="list-style-type: none">Comprehensive infrastructure (bins, awareness, collection systems) |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| <ul style="list-style-type: none">Rooftop Rainwater Harvesting SystemStorage Tank System |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| <ul style="list-style-type: none">Solar Panels |
| 6. What is the institution's approach to minimizing food waste? |
| <ul style="list-style-type: none">Composting systems |

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|---------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | BHARATH H B | 35 | Assistant Professor | Male | MP.Ed. | 90 | Yes | 01-02-2018 | -- | Regular |
| 2 | RANGEGOWDA D B | 46 | Lecturer | Male | SLET | 152 | Yes | 07-07-2019 | -- | Regular |
| 3 | TASMIYA SULTANA | 28 | Assistant Professor | Female | NET | 72 | Yes | 07-06-2019 | -- | Regular |
| 4 | Dr Daniel Feranades | 63 | Dean / Principal / Director / Vice Chancellor | Male | Ph.D | 392 | Yes | 01-06-2021 | -- | Regular |
| 5 | Rayan Pereira | 34 | Lecturer | Male | M.Sc. | 114 | Yes | 15-05-2023 | -- | Regular |

| | | | | | | | | | | |
|----|-------------------|----|---------------------|--------|--------|-----|-----|------------|----|---------|
| 6 | VEENA D M | 36 | Assistant Professor | Female | SLET | 154 | Yes | 01-09-2023 | -- | Regular |
| 7 | LAYA DIVAKAR | 40 | Assistant Professor | Female | NET | 42 | Yes | 01-12-2022 | -- | Regular |
| 8 | ROVIN MARTIS | 29 | Assistant Professor | Male | NET | 85 | Yes | 04-06-2019 | -- | Regular |
| 9 | VERONICA P | 41 | Assistant Professor | Female | SLET | 180 | Yes | 01-01-2013 | -- | Regular |
| 10 | Balaraju | 42 | Assistant Professor | Male | MBA | 140 | Yes | 15-05-2021 | -- | Regular |
| 11 | RANGASWAMY A M | 36 | Assistant Professor | Male | NET | 144 | Yes | 01-12-2020 | -- | Regular |
| 12 | STEFFI CLIFFORD S | 25 | Lecturer | Female | M.COM | 12 | Yes | 15-02-2024 | -- | Regular |
| 13 | ANIL M S | 34 | Lecturer | Male | M.A | 126 | Yes | 05-01-2015 | -- | Regular |
| 14 | PARAMESHA C P | 44 | Assistant Professor | Male | M.Sc. | 168 | Yes | 01-09-2023 | -- | Regular |
| 15 | SHWETHA M A | 40 | Assistant Professor | Female | MBA | 134 | Yes | 01-07-2013 | -- | Regular |
| 16 | AFRAH A | 29 | Assistant Professor | Female | NET | 15 | Yes | 15-02-2024 | -- | Regular |
| 17 | MEGHANA S A | 29 | Lecturer | Female | M.Sc. | 55 | Yes | 15-02-2024 | -- | Regular |
| 18 | SHASHIKALA A M | 56 | Other | Female | M.LISc | 252 | Yes | 01-07-2014 | -- | Regular |
| 19 | ARJUN H S | 34 | Assistant Professor | Male | SLET | 133 | Yes | 01-07-2014 | -- | Regular |
| 20 | PRADEEP KUMAR V | 41 | Assistant Professor | Male | NET | 204 | Yes | 10-01-2011 | -- | Regular |
| 21 | SOWMYA | 25 | Assistant Professor | Female | M.COM | 23 | Yes | 01-09-2023 | -- | Regular |